

**ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH
CELEBRATION SERVICE**



THE HOLY EUCHARIST - RITE II

All Saints Sunday

November 6, 2022

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

Please note that this worship service will be recorded and live streamed.

If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)

We want to honor and respect your privacy.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: "Berceuse"

Alexandre Guilmant

Welcome & Announcements

See Insert

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios através de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

At the sound of the bell, please stand and face the entrance.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Gathering Hymn: "Rejoice in God's Saints"

Hanover



Re - joice in God's saints to - day and all days! A world with - out
Some march with e - vents to turn them God's way; some need to with -
Re - joice in those saints, un - praised and un - known who bear some - one's
Re - joice in God's saints to - day and all days! A world with - out



saints for - gets how to praise. Their faith in a - qui - ring the
draw, the bet - ter to pray; some car - ry the Gos - pel through
cross or shoul - der their own: they shame our com - plain - ing, our
saints for - gets how to praise. In lov - ing, in liv - ing, they



ha - bit of prayer, their depth of a - do - ring Lord help us to share.
fire and through flood: our world is their par - ish, their pur - pose is God.
com - forts, our cares: what pa - tience in ca - ring, what cou - rage is theirs!
prove it is true: the way of self - giv - ing, Lord, leads us to You.

Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children are invited to follow the Cross and attend Children's Chapel. The children will return during the "Peace."

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Ephesians 1:11-23

Lector A Reading from Paul's Letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Gospel Acclamation: "I Sing a Song of the Saints of God"

Text: Lesbia Scott

Tune: Grand Isle



I sing a song of the saints of God pa - tient and brave and true,
They loved their Lord so dear, so dear and his love made them strong;
They lived not on - ly in a - ges past, there are hund - reds of thou - sands still,



who toiled and fought and lived and died for the Lord they loved and knew.
and they fol - lowed the right, for Je - sus' sake, the whole of their good lives long.
the world is bright with the joy - ous saints who love to do Je - sus' will.



And one was a doc - tor and one was a queen, and one was a shep - herd - ess on the green;
And one was a sol - dier, and one was a priest, and one was slain by a fierce wild beast;
You can meet them in school, or in lanes, or at sea, in church or in trains, or in shops or at tea,



they were all of them saints of God and I mean, God help - ing, to be one too.
and there's not an - y rea - son no, not the least, why I should - n't be one too.
for the saints of God are just folk like me, and I mean to be one too.

Please remain standing.

Holy Gospel: Luke 6:20-31

Presider The Gospel of our Lord Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

Presider The Gospel of the Lord

People **Praise to you, Lord Christ.**

Gospel Response: "Heleluyan"

Muscogee (Creek) Indian



He - le - lu - yan, he - le - lu - yan; — he - le, - he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; — ha - le, hal - le - lu - jah.

He - le - lu - yan, He - le - lu - yan; — he - le, he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; — hal - le, hal - le - lu - jah.

Please be seated.

Sermon

The Reverend Joseph C. Alsay

+ THE LITURGY OF HOLY BAPTISM +

Presentation and Examination of the Candidate

Presider The Candidate for Holy Baptism will now be presented.
Sponsors We present Roza Lily Foerster to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?
Sponsors I will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?
Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?
Sponsors I do.

Presider Do you put your whole trust in his grace and love?
Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?
Sponsors I do.

Presider Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

Presider Let us join with Roza, who is committing herself to Christ.

Please stand.

Renewal of Baptismal Vows

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting,**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you see and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Presider Let us now pray for Roza, who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep her in the faith and communion of your Holy Church.
People **Lord, hear our prayer.**

Intercessor Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

The Ministers and Baptismal Party process to the Baptismal Pool during the song.

Baptismal Song: “Water, River, Spirit, Grace”

Text: *Thomas H. Troeger*

Tune: *Tres Rios by O.I. Cricket Harrison*

Wa - ter riv - er Spir - it grace sweep ov - er me sweep ov - er me. Re -
carve the depths your fing - ers traced in ___ sculpt - ing me in ___ sculpt - ing me

The Sponsors add rocks from the Jordan River to the Baptismal Pool.

Thanksgiving Over the Water

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Water is poured from the Jordan River into the pool.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Baptism

The candidate has water poured on her, or is immersed, three times as the following is said:

Presider Roza Lily Foerster, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Chrismation

Presider Roza Lily, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People **Amen.**

Prayer for the Holy Spirit

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her up to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Welcome

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Peace

Presider **The peace of the Lord be always with you.**
People **And also with you.**

Stewardship Moment

Valerie Lewis

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
– Ephesians 5:2

During the Offering in Song, please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offering electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/Give SAC" in your browser and follow the instructions. Thank You.

Offering in Song: "Blessed Are"

Wayne Watson

The congregation stands as the gifts are brought forward.

Presentation Hymn: "Now Thank We All Our God"

Johann Cruger, J.S. Bach
Tune: "Nun danket alle Gott"

Now thank we all our God, with heart and hands and voices,
 who won - drous things hath done in whom his world re - joic - es,
 who from our mo - ther's arms hath blessed us on our way
 with count - less gifts of love, and still is ours to - day.

Sanctus: "Holy, Holy, Holy Lord"

Kathleen Turner

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
Heav'n and earth are full of your glo - ry. Bles - sed is He who
comes in the name of the Lord. Ho sa - na in the high - est. Ho -
sa - na in the high - - - est.

The musical score is written on a single treble clef staff. It consists of four lines of music. The first line contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.' The second line contains 'Heav'n and earth are full of your glo - ry. Bles - sed is He who'. The third line contains 'comes in the name of the Lord. Ho sa - na in the high - est. Ho -'. The fourth line contains 'sa - na in the high - - - est.' There are several triplets indicated by a bracket with the number '3' above the notes. The melody is simple and hymn-like, with a final double bar line at the end of the fourth line.

Santo, Satno, Satno es el Señor, Does del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Fraction Anthem: "God's Paschal Lamb"

Sine Nomine

God' Pas - chal Lamb is sac - ri - ficed for us;
There - fore with joy we keep the Eas - ter feast; for -
sak - ing sin we share the bread of truth. Al -
- le - lu - ia! Al - le - lu - ia!

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table. For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat. Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other needs you may have; light a candle, and place it in the sand containers on either side of the front of the church.

Communion Meditation: "See them Come"

Marty Parks and Ken Bible

Communion Hymn: "For All the Saints"

Text: *William Walsham How*

Tune: *Sine Nomine*



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!
blest.

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host —

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand.

Blessing

Presider May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Psalm XVIII"

Benedetto Marcello

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

Priest Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ PRAYER LIST +

In our Diocesan Cycle of Prayer: *Grace, Ponca City, and for our companion Diocese of Uruguay.*

For those with medical issues: *Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Denise Karousos, Terry Cannon, The Rev. Kay Boman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Matt Sutherland, Charlotte Cascio, Beverly Davis, Bill Hoover, Bruce Sitron, David Rios Montero, Manuel Estrada de la Torre, Maria Carmen Estrada de la Torre, Inna Jones de la Torre, Vermit Jones de la Torre, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Arnie Stromberg, Teresa Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienidl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Birthdays this week: *Cheryl Mims-Wilson, Sara Kaufman, Owen Andrews, Molly Biel, Timothy Green, Mike Howard, Kate Shaklee, Mia Hinojosa, Stephanie Sherwin, Jenny Brewer, Beth McGill, Michael Shanahan, Laren Luge.*

Anniversaries: *Sara & Jay Kyte.*

Deaths: *The Rev. Dr. Calvin O. Butts III, Joe Alarid, Moma and Zena*

Those Traveling: *Jonna Kirschner and Mary Pointer*

Thanksgivings and Blessings: *Charlie*

+ MINISTERS OF THE LITURGY +

Presider and Preacher: The Reverend Joseph C. Alsay

Lector & Intercessor: Bob Vanek

Crucifer: The Heath Family

Eucharistic Ministers: David Krausse and Cheryl Mims-Wilson

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

Guest Musician: Randy Polk, Trumpet

Staff Organist: John S. Potter

Video Team: Josh Eliot, Bri McGhee

Sound: Eric Brimley

Oblationers: Judy & Mark Heaney

Ushers: Valerie Lewis and Mark Williams

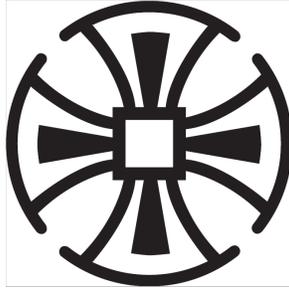
Greeters: Janet Mills, Judy Montgomery, Maridale Vanek

+ THIS IS OUR STORY +

The well-known psalms are probably words to Jewish hymns. There are 150 psalms in Western Christian traditions, but as many as 173 in Orthodox and Jewish texts, implying that our psalms were selected from a larger group. Although seventy-three psalms are attributed to King David, there is no hard evidence for actual Davidic authorship. Instead, psalms were composed over five centuries from David's monarchy and Solomon's Temple to a much later time after the Jewish exile. The psalms were finally compiled into a hymnal at the time of the second Temple in 515 B.C. This hymnal was divided into five roughly equal parts, mirroring the Pentateuch - the first five Biblical books. Anglicans and Protestants number the psalms according to Hebraic manuscripts, while Catholic texts use a slightly different Greek numbering system. This lack of a universal form may be due to copyists' mistakes. The 1928 *Book of Common Prayer* was the first to use asterisks as breath-marks to divide verses; the 1892 book used a colon. Prior to that, no breath-marks were used. The position of these marks is important, since the placement of a breath mark at different locations dramatically affects a verse's meaning.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com . Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: fatherjoe@sac-okc.org

Father Tony

Cell: 405-820-9105

email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: jesse.heath@sac-okc.org